

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, JUNE 13, 2018  
MILTON TOWN HALL  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 5-9-18
5. E911 phone system
6. Fire alarm system
7. Nonpublic Session
8. Adjournment\_\_\_\_\_PM