

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, FEBRUARY 14, 2018
MILTON TOWN HALL
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meetings – 12-13-17, 01-10-18
5. Roof phase 3
6. Damon Project total
7. Grant application total
8. Nonpublic Session
 - a. Milton Elementary security
9. Adjournment _____ PM