

SCHOOL ADMINISTRATIVE UNIT #64
MILTON SCHOOL BOARD MEETING
WEDNESDAY, APRIL 9, 2014
COMMUNITY ROOM NUTE HIGH SCHOOL & LIBRARY
AGENDA
6:00 PM

1. Call to order/flag salute
 - a. Student hearing
2. Public Comment/Visitors
3. Minutes of last meetings - 3-26-14
4. Administration
 - a. Financial reports
5. Superintendent's report
 - a. Farmington
6. Old Business
 - a. Stipends
7. Committee/Board member reports
8. School Board Business
 - a. Harriman Proposals
 - . Facilities Analysis – Nute Middle and High School
 - . Program Analysis - Nute Middle and High School
 - b. Field trip request
 - c. Multi-passenger vehicle bids
9. Nonpublic Session pursuant to RSA 91-A-3II a,b
 - a. Resignation
 - b. Nominations
10. Adjournment_____PM

Next regularly scheduled Board meeting May 14, 2014