

SCHOOL ADMINISTRATIVE UNIT #64
MILTON SCHOOL BOARD MEETING
THURSDAY, MAY 18, 2017
COMMUNITY ROOM NUTE HIGH SCHOOL & LIBRARY
AGENDA
6:00 PM

1. Call to order
2. Public comments/visitors
3. Memorandum of Understanding
4. Discussion - voting
5. Nonpublic Session pursuant to RSA 91-A-3II a,b,c
 - a. Bus coordinator
 - b. Nomination
 - c. Insurance buy out
6. Adjournment_____PM