

**SCHOOL ADMINISTRATIVE UNIT #64  
MILTON SCHOOL BOARD MEETING  
THURSDAY, NOVEMBER 12, 2015  
COMMUNITY ROOM NUTE HIGH SCHOOL & LIBRARY  
AGENDA  
6:00 PM**

1. Call to order/flag salute
2. Public Comments/Visitors
3. Minutes of last meeting – 10-28-15
4. Superintendent’s report
5. Administration
  - a. Financial Reports
  - b. Technology plan presentation
6. School Board Business
  - a. Harriman presentation
  - b. Policies for first reading:
    - ADC – Tobacco Product Ban Smoke Free Workplace
    - ECAF – Audio and Video Surveillance on School Buses
    - EEAA – Video and Audio Surveillance on School Property
    - GBED - Tobacco Products Ban Smoke Free Workplace
    - JICG – Tobacco Products Ban
    - JICI – Dangerous Weapons on School Property
7. Old Business
  - a. SAU withdrawal
8. Committee/Board member reports
9. Public Comment
10. Nonpublic Session pursuant to RSA 91-A-3II a,b, c
  - a. Nominations
11. Adjournment\_\_\_\_\_PM

Next regularly scheduled Board meeting December 9, 2015