

# SAMPLE BALLOT

## OFFICIAL BALLOT ANNUAL SCHOOL DISTRICT ELECTION MILTON, NEW HAMPSHIRE MARCH 13, 2018

*Tammy S. Crandall*  
SCHOOL DISTRICT CLERK

### INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p style="text-align: center;"><b>SCHOOL DISTRICT MODERATOR</b></p> <p style="text-align: right; font-size: small;">Vote for not more than One</p> <p>1 Year Term</p> <p><b>CHRIS JACOBS</b>     583     ●</p> <p style="text-align: center;">(Write-in)     ○</p> <hr/> <p style="text-align: center;"><b>SCHOOL DISTRICT CLERK</b></p> <p style="text-align: right; font-size: small;">Vote for not more than One</p> <p>1 Year Term</p> <p><i>Tammy Crandall</i>     43     ●</p> <p><i>Melissa Brown</i>     2     ○</p> <p style="text-align: center;">(Write-in)</p> <hr/> <p style="text-align: center;"><b>SCHOOL DISTRICT TREASURER</b></p> <p style="text-align: right; font-size: small;">Vote for not more than One</p> <p>1 Year Term</p> <p><b>MACKENZIE CAMPBELL</b>     420     ●</p> <p><b>PAMELA ARNOLD</b>     218     ○</p> <p style="text-align: center;">3     ○</p> <p style="text-align: center;">(Write-in)</p>	<p style="text-align: center;"><b>SCHOOL BOARD MEMBER</b></p> <p style="text-align: right; font-size: small;">Vote for not more than Two</p> <p>3 Year Term</p> <p><b>DOUG SHUTE</b>     462     ●</p> <p><b>PAUL STEER</b>     450     ○</p> <p style="text-align: center;">6     ○</p> <p style="text-align: center;">(Write-in)     ○</p> <hr/> <p style="text-align: center;"><b>SCHOOL BOARD MEMBER</b></p> <p style="text-align: right; font-size: small;">Vote for not more than Two</p> <p>1 Year Term</p> <p><b>MELISSA BROWN</b>     334     ●</p> <p><b>KELLE THERRIEN</b>     173     ○</p> <p><b>LAURA NOSEWORTHY</b>     289     ●</p> <p><b>LYNETTE McDOUGALL</b>     235     ○</p> <p style="text-align: center;">(Write-in)     ○</p> <p style="text-align: center;">(Write-in)     ○</p>
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### SCHOOL WARRANT ARTICLES

**Article 2.** "Shall the Milton School District vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling ten million, two hundred ninety-two thousand, nine hundred forty dollars and eighty cents (\$10,292,940.80)? Should this article be defeated, the default budget shall be ten million, five hundred thirty-one thousand, seven hundred eighty dollars and sixty-two cents (\$10,531,780.62), which is the same as last year, with certain adjustments required by previous action of the Milton School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only?"

501  
YES ●  
NO ○  
183

**NOTE: Warrant article 2 (operating budget) does not include appropriations in any other warrant article. The total operating budget will be offset by federal grant revenues of three hundred fifty-five thousand, six hundred eighteen dollars (\$355,618) leaving a net budget amount of nine million, nine hundred thirty-seven thousand, three hundred twenty-two dollars and eighty cents (\$9,937,322.80) (RSA 32:5 III). The amount of \$355,618 will not be raised by taxation.**

The School Board recommends this appropriation (3 - 0).  
The Budget Committee recommends this appropriation (9 - 0).

**Article 3.** "Shall the Milton School District vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) to purchase library media for the Nute High School and Library?" This is a special warrant article.

443  
YES ●  
NO ○  
250

The School Board recommends this appropriation (5 - 0).  
The Budget Committee recommends this appropriation (9 - 0).

**VOTE BOTH SIDES OF BALLOT**

# SAMPLE BALLOT

## SCHOOL WARRANT ARTICLES CONTINUED

**Article 4.** "Shall the Milton School District vote to raise and appropriate up to the sum of fifty thousand dollars (\$50,000) to be placed in the expendable trust fund for the education of educationally disabled children established in 2011, with such amount to be funded from the June 30, 2018 unreserved fund balance (surplus) available on July 1, 2018?"

454  
YES   
NO

**NOTE: The amount of \$50,000 in warrant article 4 will NOT result in additional taxation.**

The school board recommends this appropriation (5 - 0).  
The budget committee recommends this appropriation (9 - 0).

232

**Article 5.** "Shall the Milton School District vote to raise and appropriate up to the sum of Fifty thousand dollars (\$50,000) to be placed in the Milton School District Building Maintenance Repair, Renovation and Capital Project Reserve Fund established in 2005 for the purpose of repairing and maintaining school buildings, with such amount to be funded from the June 30, 2018 unreserved fund balance (surplus) available on July 1, 2018?"

471  
YES   
NO

**NOTE: The amount of \$50,000 in warrant article 5 will NOT result in additional taxation.**

The school board recommends this appropriation (5 - 0).  
The budget committee recommends this appropriation (9 - 0).

217

**Article 6.** "Shall the Milton School District vote to raise and appropriate up to the sum of thirty-one thousand, six hundred seven dollars and twenty-eight cents (\$31,607.28) for the purpose of purchasing updated accounting software and training, with such amount to be funded from the June 30, 2018 unreserved fund balance (surplus) available on July 1, 2018?"

**NOTE: The current accounting software is 13 years old and is being phased out by the developers. The amount of \$31,607.28 will NOT result in additional taxation**

The school board recommends this appropriation (5 - 0).  
The budget committee recommends this appropriation (9 - 0).

440  
YES   
NO   
239

**Article 7.** "Shall the Milton School District vote to raise and appropriate up to the sum of twenty-five thousand (\$25,000) to be placed in the Milton School District Technology Expendable Trust Fund established in 2007, with such amount to be funded from the June 30, 2018 unreserved fund balance (surplus) available on July 1, 2018?"

**NOTE: The amount of \$25,000 in warrant article 7 will NOT result in additional taxation.**

The school board recommends this appropriation (5 - 0).  
The budget committee recommends this appropriation (9 - 0).

435  
YES   
NO   
248

**Article 8.** "Shall the Milton School District vote to raise and appropriate up to the sum of fifteen thousand dollars (\$15,000) to be placed in the expendable trust fund for the School Bus Trust Fund established in 1993, with such amount to be funded from the June 30, 2018 unreserved fund balance (surplus) available on July 1, 2018.

**NOTE: The amount of \$15,000 in warrant article 8 will NOT result in additional taxation.**

The school board recommends this appropriation (5 - 0).  
The budget committee recommends this appropriation (9 - 0).

462  
YES   
NO   
221

**Article 9.** "Shall the Milton School District vote to change the name and purpose of the expendable trust fund, currently named "Milton School District School Bus Trust Fund" to the "Milton School District Vehicle Trust Fund" for the purpose of acquiring and maintaining all School District vehicles including, but not limited to, school buses and tractors and maintenance vehicles?"

**NOTE: Two-Thirds vote required.**

The School Board recommends this article (3 - 0).

437  
YES   
NO   
251

A true record, attest:  
Tammy L. Crandall  
School District Clerk

VOTE BOTH SIDES OF BALLOT

A true record, attest:  
Tammy L. Crandall  
School District Clerk

PERSONALLY APPEARED TAMMY L. CRANDALL, SCHOOL DISTRICT CLERK AND TOOK OATH THAT THE PRECEDING STATEMENT BY HER IS TRUE TO THE BEST OF HER KNOWLEDGE AND BELIEF.

Kathie M.  
NOTARY PUBLIC

