

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, FEBRUARY 22, 2017
TOWN HALL
5:30 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting - 1-11-17
5. Damon House facilities
6. Nute Oil Sump update
7. Safety Committee
8. Discussion – wood shop plan
9. Adjournment _____ PM