

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, JANUARY 11, 2017
MILTON TOWN HALL
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 12-14-16 Pages 1-2
5. Nute oil sump 3
6. Damon House facilities 4-8
7. Adjournment _____ PM