

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, OCTOBER 11, 2017  
MILTON TOWN HALL  
5:00 PM

1. Call to order

2. Flag salute

3. Public comment

4. Minutes of last meeting – 9-13-17

Pages 1-3

5. Parking

6. Oil tank fence quote

7. Tree update

8. Maintenance fleet status

9. Adjournment \_\_\_\_\_ PM