

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, OCTOBER 12, 2016
COMMUNITY ROOM NUTE HIGH SCHOOL & LIBRARY
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 9-14-16
5. Damon House office design
 - a. Raise boiler
 - b. Flooring recommendations
6. Stair roof repair
7. Oil sump
8. Adjournment_____PM