

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, NOVEMBER 8, 2017  
MILTON TOWN HALL  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 10-11-17
5. Arbor Pro – Milton Elementary field maintenance discussion
6. Power grass & leaf vac equipment for FY 19
7. Nute chimney repair
8. Nute sump project total
9. Damon House project total
10. Oil & propane budget amounts for FY19
11. RFP lead paint analysis – building prior to 1978
12. Adjournment\_\_\_\_\_PM