

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, NOVEMBER 9, 2016
DAMON HOUSE
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 10-12-16
5. School board tour
6. Nute oil sump
7. Damon house facilities
8. 1.5" water main leak at Milton Elementary School
9. Tree growth
10. Communication
11. Adjournment_____PM