

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, DECEMBER 13, 2017
MILTON TOWN HALL
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 10-11-17 Pages 1-3
5. Damon House project total
6. RFP lead paint analysis
7. Transportation warrant article discussion
8. Grant projects 4-5
9. DOE facility visit
10. Adjournment _____ PM