

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, DECEMBER 14, 2016
MILTON TOWN HALL
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 11-9-16
5. Nute oil sump
6. Damon House facilities
7. Water main leak update
8. Adjournment _____ PM