

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, FEBRUARY 8, 2017  
NUTE HIGH SCHOOL ROOM 221  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting - 1-11-17
5. Damon House facilities
6. Nute Oil Sump update
7. Adjournment\_\_\_\_\_PM