

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, MARCH 14, 2018  
MILTON TOWN HALL  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meetings – 12-13-17, 01-10-18, 2-14-18
5. Roof phase 3
6. Damon Project total
7. Grant application total
8. Nonpublic Session
  - a. Milton Elementary security
  - b. Safety issue
9. Adjournment \_\_\_\_\_ PM