

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, MARCH 9, 2016
NUTE HIGH SCHOOL & LIBRARY COMMUNITY ROOM
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 12-9-15 Pages 1-2
5. Next steps after voting results
6. Oil tank removal 3
7. Facilities analysis and CIP 4-14
8. Heating fuel alternatives
9. AHERA report results 15-21
10. Adjournment_____PM