

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, APRIL 11, 2018  
MILTON TOWN HALL  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meetings – 3-14-18
5. Grant/project status
6. Facility repairs
7. Milton Elementary roof update
8. Damon House outside repairs
9. Nonpublic Session
  - a. Security status
9. Adjournment\_\_\_\_\_PM