

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, APRIL 13, 2016  
NUTE HIGH SCHOOL & LIBRARY COMMUNITY ROOM  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 3-9-16
5. Tour of the Damon House
6. CIP development
7. Old Business
  - Plaque
  - Ballfield
8. Adjournment\_\_\_\_\_PM