

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, MAY 10, 2017
DAMON HOUSE
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 2-22-17
5. Damon House update
6. Oil sump update
7. Elementary school roof phase II
- 8.
9. Adjournment_____PM

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