

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, MAY 9, 2018
MILTON TOWN HALL
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meetings – 4-11-18, 2-14-18 Pages 1-6
5. Air handler replacement 7-10
6. Underground oil tank monitoring system
7. Water leak and scrubber replacements 11-12
8. Nonpublic Session
 - a. Security project update
9. Adjournment _____ PM