

SCHOOL ADMINISTRATIVE UNIT #64
MILTON FACILITIES SUBCOMMITTEE MEETING
WEDNESDAY, JUNE 24, 2015
NUTE HIGH SCHOOL & LIBRARY COMMUNITY ROOM
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 5-13-15
5. Bid results
 - a. Locks
 - b. MES wireless
6. Civil, structural, facilities bid – Harriman discussion
7. Lawn tractor – quotes provided at meeting
8. Greenhouse – quotes for electrical, water & heat provided at meeting
9. Adjournment_____PM