

SCHOOL ADMINISTRATIVE UNIT #64  
MILTON FACILITIES SUBCOMMITTEE MEETING  
WEDNESDAY, JULY 11, 2018  
MILTON TOWN HALL  
5:00 PM

1. Call to order
2. Flag salute
3. Public comment
4. Minutes of last meeting – 6-13-18, 4-11-18, 3-14-18, 2-14-18
5. E911 phone system
6. CIP
7. Sump wiring update
8. Radio update
9. Nonpublic Session
  - a. Security projects update
10. Adjournment \_\_\_\_\_ PM